

## 2024 Tartan Guard Unit Award Requirements

*Note – this form serves as a guide for the requirements. Units: please fill this form out to the best of your knowledge and ability and the commissioner staff will fact check to validate. Meeting all requirements by 11/30/23 will allow the unit to receive free cloth rank advancement and Unit “free dirt” camping usage in 2025.*

Requirement	Date or Goal Achievement
1. Conduct a 2024-unit Friends of Scouting presentation between December 1, 2023 and May 31, 2024 and achieve a council approved goal on or before May 1, 2024, with 50% of eligible cards (based on 12/31 roster from previous year) worked (& returned).	Date of presentation: Goal:                      Total raised:  Total Cards:              Turned in:
2. Attend the annual Program Kick-off (or a district organized equivalent) and pick-up the Program Packet. A unit volunteer must sign in to verify attendance.	Yes or No If yes, name of attendee _____
3. Participate in the 2024 ECC product sales and achieve a goal of \$50 for every youth registered on May 1, 2024, in the Spring Peanut and/or Fall Popcorn sale.	Peanut Goal: Popcorn Goal: Total Sales:
4. Camp attendance in 2024:  <b>Crews/Ships:</b> Attended <u>one</u> 2024 Council Overnight program.  <b>Packs:</b> One Scout or more attends Cub Day Camp in 2024 <u>and/or</u> earn the Summertime Pack Award by submission of paperwork to the council office  <b>Troops:</b> Complete <i>both</i> of the following: a. Attend the Winter Camp and/or Council Camporee b. Attend Camp Boddie or PSB a total of four overnights in 2024 - <u>or</u> 4 nights at Camp Boddie via merit badge / program weekends with a minimum of 1 adult and 2 youth per event	Crew Event date: Packs: Day Camp or Resident Camp Troop: Council Camporee or Winter Camp – Y/N  Summer Camp Week: _____ (or) Troop’s Boddie overnight dates: Night 1 – Night 2 – Night 3 – Night 4 –
5. Participate in the 2024 annual membership recruiting plan for your unit	Packs – Date of Round Up: Schools Assigned: _____, _____ Troops – Date of Open House: Schools Assigned: _____, _____
6. A leader must participate in the planning or operation of a 2024 District or Council event.	Leader’s name and event:
7. Unit must maintain a 100% youth protection standard.	Leaders submit CBC & YPT training certificate simultaneously <u>with</u> application to register

Type Unit \_\_\_\_\_ Unit Number \_\_\_\_\_ District \_\_\_\_\_

Charter Organization \_\_\_\_\_

Leaders Name \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone # \_\_\_\_\_ E-mail \_\_\_\_\_

Office Staff Only			
Date Received		Date Posted	